



Berwick Housing Authority

NEWSLETTER

MAY 2025

Berwick Housing Authority
P.O. Box 231
2751 Fifth Street
Berwick, LA 70342

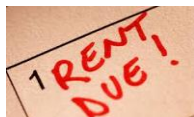
(985) 385-1546 office
(985) 385-5840 fax

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Visit our website:
Berwickhousingauthority.com



AS PER YOUR LEASE, ALL MOTOR VEHICLES MUST BE PROPERLY LICENSED AND TAGGED AND IN RUNNING CONDITION WITH FULLY INFLATED TIRES. VEHICLES THAT ARE NOT IN RUNNING CONDITION WILL BE TOWED AT RESIDENT'S EXPENSE. NO JUNK VEHICLES, BOATS OR LARGE TRUCKS ARE ALLOWED. RESIDENTS MUST OBTAIN BHA APPROVAL TO PERFORM ANY VEHICLE MAINTENANCE ACTIVITIES. YOU MUST ALSO OBTAIN A PARKING STICKER FROM THE BHA OFFICE TO PUT ON THE WINDSHIELD.



Rent is due **MAY 12th** which is the eighth working day of the month. If you do not pay by **MAY 12th**, a \$10 late fee will be applied. If you signed a contract, your rent is due **MAY 15th** but a late fee is still applied after the **12th**. The absolute last day to pay the rent is **May 20th**.



Summer is right around the corner, so we want to remind you that plastic or inflatable swimming pools for the kiddos or adults are **NOT** allowed on BHA property for liability reasons. Children also are **NOT** allowed to play in the water hose or have a slip-n-slide because of water costs. If we find out you have used the water for this purpose, you will be charged for the excess water costs. Inflatables such as fun jumps or water slides also **CANNOT** be used on BHA property. If you see any of these activities taking place, please report it to the office.

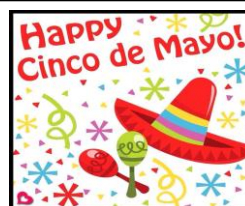


MONDAY, MAY 26TH

If you have a maintenance emergency (gas, water, electricity), please call the office and chose option 4 to talk to the maintenance staff on call.

OFFICE DROP BOX

There is a drop box located on the left side of the main office door for you to leave rent, check stubs, recertification packets, etc. when the office is not open.



MONDAY, MAY 5TH

Re-enrollment for Next School Year

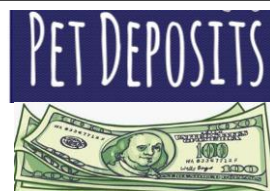
If you need a printout from the office, to prove proof of residency, to enroll or re-enroll your child/children for the next year school year, you need to **CALL THE OFFICE IN ADVANCE** to request a copy.



The monthly spraying for April will be done on **Thursday, May 15th and Friday, May 16th**. You do not have to be home, but if you are home and refuse to allow them inside, you will be charged. Also, remember that 3 housekeeping notices results in eviction. **THE MOST IMPORTANT PART OF ELIMINATING ROACHES IS TO SWEEP OUT OR VACUUM DEAD ROACHES FROM THE CABINETS, DRAWERS AND ALL APPLIANCES AT LEAST ONCE A WEEK!**



SUNDAY, MAY 11TH



IF YOU WANT A PET, YOU MUST COME TO THE OFFICE TO FILL OUT A PET CONTRACT AND PAY A \$100 NON-REFUNDABLE PET DEPOSIT **BEFORE** GETTING A PET. THE DOG OR CAT MUST BE UNDER **25 LBS FULL GROWN.**